

# The Left Wing Manifesto

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THE world is in crisis. Capitalism, the prevailing system of society, is in process of disintegration and collapse. Out of its vitals is developing a new social order, the system of Communist Socialism; and the struggle between this new social order and the old is now the fundamental problem of international politics.

The predatory "war for democracy" dominated the world. But now it is the revolutionary proletariat in action that dominates, conquering power in some nations, mobilizing to conquer power in others, and calling upon the proletariat of all nations to prepare for the final struggle against Capitalism.

But Socialism itself is in crisis. Events are revolutionizing Capitalism and Socialism—an indication that this is the historic epoch of the proletarian revolution. Imperialism is the final stage of Capitalism; and Imperialism means sterner reaction and new wars of conquest—unless the revolutionary proletariat acts for Socialism. Capitalism cannot reform itself; it cannot be reformed. Humanity can be saved from its last excesses only by the Communist Revolution. There can now be only the Socialism which is one in temper and purpose with the proletarian revolutionary struggle. There can be only the Socialism which unites the proletariat of the whole world in the general struggle against the desperately destructive Imperialisms—the Imperialisms which array themselves as a single force against the onswEEPing proletarian revolution.

## THE WAR AND IMPERIALISM.

The prevailing conditions, in the world of Capitalism and of Socialism, are a direct product of the war; and the war was itself a direct product of Imperialism.

Industrial development under the profit system of Capitalism is based upon the accumulation of capital, which depends upon the expropriation of values produced by the workers. This accumulation of capital promotes, and is itself promoted by, the concentration of industry. The competitive struggle compels each capitalist to secure the most efficient means of production, or a group of capitalists to combine their capital in order to produce more efficiently. This process of concentration of industry and the accumulation of capital, while a product of competition, ultimately denies and ends competition. The concentration of industry and of capital develops monopoly.

Monopoly expresses itself through dictatorial control exercised by finance-capital over industry; and finance-capital unifies Capitalism for world-exploitation. Under Imperialism, the banks, whose control is centralized in a clique of financial magnates, dominate the whole of industry directly, purely upon the basis of investment exploitation, and not for purposes of social production. The concentration of industry implies that, to a large extent, industry within the nation has reached its maturity, is unable to absorb all the surplus-capital that comes from the profits of industry. Capitalism, accordingly, must find means outside the nation for the absorption of this surplus. The older export trade was dominated by the export of consumable goods. American exports, particularly, except for the war period, have been largely of cotton, foodstuffs, and raw materials. Under the conditions of Imperialism it is capital which is exported, as by the use of concessions in backward territory to build railroads, or to start native factories, as in India, or to develop oil fields, as in Mexico. This means an export of locomotives,

heavy machinery, in short, predominantly a trade in iron goods. This export of capital, together with the struggle to monopolize the world's sources of raw materials and to control undeveloped territory, produces Imperialism.

A fully developed capitalist nation is compelled to accept Imperialism. Each nation seeks markets for the absorption of its surplus capital. Undeveloped territory, possessing sources of raw material, the industrial development of which will require the investment of capital and the purchase of machinery, becomes the objective of capitalistic competition between the imperialistic nations.

Capitalism, in the epoch of Imperialism, comes to rely for its "prosperity" and supremacy upon the exploitation and enslavement of colonial peoples, either in colonies, "spheres of influence," "protectorates," or "mandatories,"—savagely oppressing hundreds of millions of subject peoples in order to assure high profit and interest rates for a few million people in the favored nations.

This struggle for undeveloped territory, raw materials, and investment markets, is carried on "peacefully" between groups of international finance-capital by means of "agreements," and between the nations by means of diplomacy; but a crisis comes, the competition becomes irreconcilable, antagonisms cannot be solved peacefully, and the nations resort to war.

The antagonisms between the European nations were antagonisms as to who should control undeveloped territory, sources of raw materials, and the investment markets of the world. The inevitable consequence was war. The issue being world power, other nations, including the United States, were dragged in. The United States, while having no direct territorial interests in the war, was vitally concerned since the issue was world power; and its Capitalism, having attained a position of financial world power, had a direct imperialistic interest at stake.

The imperialistic character of the war is climaxed by an imperialistic peace—a peace that strikes directly at the peace and liberty of the world, which organizes the great imperialistic powers into a sort of "trust of nations," among whom the world is divided financially and territorially. The League of Nations is simply the screen for this division of the world, an instrument for joint domination of the world by a particular group of Imperialism.

While this division of the world solves, for the moment, the problems of power that produced the war, the solution is temporary, since the Imperialism of one nation can prosper only by limiting the economic opportunity of another nation. New problems of power must necessarily arise, producing new antagonisms, new wars of aggression and conquest—unless the revolutionary proletariat conquers in the struggle for Socialism.

The concentration of industry produces monopoly, and monopoly produces Imperialism. In Imperialism there is implied the *socialization of industry, the material basis of Socialism*. Production moreover, becomes international; and the limits of the nation, of national production, become a fetter upon the forces of production. The development of Capitalism produces world economic problems that break down the old order. The forces of production revolt against the fetters Capitalism imposes

upon production. The answer of Capitalism is war; the answer of the proletariat is the Social Revolution and Socialism.

## THE COLLAPSE OF THE INTERNATIONAL.

In 1912, at the time of the first Balkan war, Europe was on the verge of a general imperialistic war. A Socialist International Congress was convened at Basle to act on the impending crisis. The resolution adopted *stigmatized the coming war as imperialistic and as unjustifiable on any pretext of national interest*. The Basle resolution declared:

1. That the war would create an economic and political crisis; 2. That the workers would look upon participation in the war as a crime, which would arouse "indignation and revulsion" among the masses; 3. That the crisis and the psychological condition of the workers would create a situation that Socialists should use "to rouse the masses and hasten the downfall of Capitalism"; 4. That the governments "fear a proletarian revolution" and should remember the Paris Commune and the revolution in Russia in 1905, that is, a civil war.

The Basle resolution indicted the coming war as imperialistic, a war necessarily to be opposed by Socialism, which should use the opportunity of war to wage the revolutionary struggle against Capitalism. The policy of Socialism was comprised in the struggle to transform the imperialistic war into a civil war of the oppressed against the oppressors, and for Socialism.

The war that came in 1914 was the same imperialistic war that might have come in 1912, or at the time of the Agadir crisis. But, upon the declaration of war, *the dominant Socialism, contrary to the Basle resolution, accepted and justified the war*.

Great demonstrations were held. The governments and war were denounced. But, immediately upon the declaration of war, there was a change of front. The war credits were voted by Socialists in the parliaments. The dominant Socialism favored the war; a small minority adopted a policy of petty bourgeois pacifism; and only the Left Wing groups adhered to the policy of revolutionary Socialism.

It was not alone a problem of preventing the war. The fact that Socialism could not prevent the war, was not a justification for accepting and idealizing the war. Nor was it a problem of immediate revolution. The Basle Manifesto simply required opposition to the war and the fight to develop out of its circumstances the revolutionary struggle of the proletariat against the war and Capitalism.

The dominant Socialism, in accepting and justifying the war, abandoned the class struggle and betrayed Socialism. The class struggle is the heart of Socialism. Without strict conformity to the class struggle, in its revolutionary implications, Socialism becomes either sheer Utopianism, or a method of reaction. But the dominant Socialism accepted "civil peace," the "unity of all the classes and parties" in order to wage successfully the imperialistic war. The dominant Socialism united with the governments against Socialism and the proletariat.

The class struggle comes to a climax during war. National struggles are a form of expression of the class struggle, whether they are revolutionary wars for liberation or imperialistic wars for spoilation. It is precisely during a war that material conditions provide the opportunity for waging the class struggle to a conclusion for the conquest of power. The war was a war for world-power—a war of